



**PART-A:**

1. ASSESSE NO. : 110130100636
2. DETAIL OF REGISTERED DEED:
  - A. DEED BOOK NO. : 1606-2021 PAGE NO. : 205073 TO 205121 BEING NO. - 160605013 YEAR. 2021. PLACE. A.D.S.R.S.EALDAH
  - B. DEED BOOK NO. : 1606-2021 PAGE NO. : 205020 TO 205026 BEING NO. - 160605013 YEAR. 2021. PLACE. A.D.S.R.S.EALDAH
  - C. DEED BOOK NO. : 1606-2021 PAGE NO. : 205029 TO 205037 BEING NO. - 160605013 YEAR. 2021. PLACE. A.D.S.R.S.EALDAH
  - D. DEED BOOK NO. : 1606-2021 PAGE NO. : 205122 TO 205170 BEING NO. - 160605013 YEAR. 2021. PLACE. A.D.S.R.S.EALDAH
  - E. DEED BOOK NO. : 1606-2021 PAGE NO. : 205024 TO 205072 BEING NO. - 160605013 YEAR. 2021. PLACE. A.D.S.R.S.EALDAH
  - F. DEED BOOK NO. : 160605019 YEAR. 2021. PLACE. A.D.S.R.S.EALDAH
3. DETAIL OF BOUNDARY DECLARATION:
  - BOOK NO. : 1606-2022 PAGE NO. : 29006 TO 29027 BEING NO. - 160600998 YEAR. 2022. PLACE. A.D.S.R.S.EALDAH
  - 4. DETAIL OF GENERAL POWER OF ATTORNEY:
    - BOOK NO. : 1606-2023 PAGE NO. : 85028 TO 85028 BEING NO. - 160601984 YEAR. 2023. PLACE. A.D.S.R.S.EALDAH
  - 5. REGISTER UNDERTAKING OF M/M COMMON PASSAGE:
    - BOOK NO. : 1606-2023 PAGE NO. : 56039 TO 56049 BEING NO. - 160602006 YEAR. 2023. PLACE. A.D.S.R.S.EALDAH
  - 6. DECLARATION FOR NON-OCCUPATION OF TENANT:
    - BOOK NO. : 1606-2023 PAGE NO. : 31354 TO 31363 BEING NO. - 160601076 YEAR. 2023. PLACE. A.D.S.R.S.EALDAH
  - 7. REGISTER OF STRIP OF LAND:
    - BOOK NO. : 1606-2023 PAGE NO. : 31343 TO 31353 BEING NO. - 160601077 YEAR. 2023. PLACE. A.D.S.R.S.EALDAH
8. (A) AREA OF LAND (AS PER DEED & AS PER PHYSICAL) = 7 K. 6 CH. 42 SQ.FT. = 497.220 SQ.MT. (B) NO. OF STOREY = (GHV)
9. (A) NO. OF TENEMENTS = 19 NOS. (B) NO. OF TENEMENTS = BELOW 50 SQ.FT. = 9 NOS. 50 TO 75 SQ.FT. = 10 NOS.
10. SIZE OF TENEMENTS: BELOW 50 SQ.FT. = 9 NOS. 50 TO 75 SQ.FT. = 10 NOS.

**PART-B:**

1. AREA OF LAND -
  - (A) AS PER TITLE DEED = 7 K. 6 CH. 42 SQ.FT. = 497.220 SQ.MT.
  - (B) AS PER PHYSICAL MEASUREMENT = 7 K. 6 CH. 42 SQ.FT. = 497.220 SQ.MT.
2. STRIP OF LAND AREA = 29.526 SQ.MT.
3. (I) PERMISSIBLE GROUND COVERAGE = 249.057 SQ.MT. (50.09%)
4. (II) PROPOSED GROUND COVERAGE = 219.414 SQ.MT. (44.13%)
5. PROPOSED HEIGHT = 4.65 M.

**STATEMENT OF THE PLAN : 2023030060**

AREA	TOTAL COVERED AREA	LIFT DUCT AREA	NET COVERED AREA	TOTAL EXEMPTED AREA	STAR-STAR LOBBY	LIFT LOBBY	NET FLOOR AREA
GROUND FLOOR	219.414 SQ.M	---	219.414 SQ.M	23.760 SQ.M	3.90 SQ.M	3.90 SQ.M	191.754 SQ.M
1ST FLOOR	219.414 SQ.M	---	219.414 SQ.M	23.760 SQ.M	3.90 SQ.M	3.90 SQ.M	188.154 SQ.M
2ND FLOOR	219.414 SQ.M	---	219.414 SQ.M	23.760 SQ.M	3.90 SQ.M	3.90 SQ.M	188.154 SQ.M
3RD FLOOR	219.414 SQ.M	---	219.414 SQ.M	23.760 SQ.M	3.90 SQ.M	3.90 SQ.M	188.154 SQ.M
4TH FLOOR	219.414 SQ.M	---	219.414 SQ.M	23.760 SQ.M	3.90 SQ.M	3.90 SQ.M	188.154 SQ.M
TOTAL	1097.070 SQ.M	---	1097.070 SQ.M	118.800 SQ.M	19.50 SQ.M	19.50 SQ.M	944.370 SQ.M

**5. TENEMENTS & CAR PARKING CALCULATION - (A) RESIDENTIAL:**

MARKED	SIZE	PROPORTIONAL AREA TO BE ADDED	ACTUAL TENEMENT AREA	NO. OF TENEMENT	REQUIRED CAR PARKING
A	40.449 SQ.M	7.715 SQ.M	48.164 SQ.M	1	---
B	33.313 SQ.M	6.354 SQ.M	39.667 SQ.M	1	---
C	33.941 SQ.M	6.474 SQ.M	40.415 SQ.M	1	03 NOS.
1A,2A & 4A	52.172 SQ.M	9.991 SQ.M	62.163 SQ.M	2	---
1B,2B & 4B	43.728 SQ.M	8.340 SQ.M	52.068 SQ.M	2	---
1C,2C & 4C	37.933 SQ.M	7.235 SQ.M	45.168 SQ.M	2	---
1D,2D,3D & 4D	60.736 SQ.M	9.677 SQ.M	70.413 SQ.M	4	---
3A	51.700 SQ.M	9.861 SQ.M	61.561 SQ.M	2	---
3B	46.824 SQ.M	7.797 SQ.M	54.621 SQ.M	2	---
3C	41.338 SQ.M	7.879 SQ.M	49.217 SQ.M	2	---

TOTAL REQUIRED CAR PARKING = 03 NOS.  
 TOTAL PROPOSED CAR PARKING = 03 NOS.  
 PERMISSIBLE AREA FOR PARKING = 75.347 SQ.M.  
 PROPOSED AREA OF PARKING = 75.347 SQ.M.  
 PERMISSIBLE F.A.R. = 1.75  
 PROPOSED F.A.R. = (944.370 / 75) / 497.220 = 1.748 < 1.75  
 STAR HEAD ROOM AREA = 22.448 SQ.M.  
 LIFT MACHINE ROOM AREA = 17.545 SQ.M.  
 TERRACE AREA = 219.414 SQ.M.  
 AREA OF COP BOARD = 22.448 SQ.M.  
 OVER HEAD TANK AREA = 10.150 SQ.M.  
 LIFT MACHINE ROOM STAIR AREA = 4.868 SQ.M.  
 TOTAL LIFT AREA = 13.36 SQ.M.  
 TREE COVER AREA = 12.50 SQ.M.

**GENERAL SPECIFICATION**

1. ALL DIMENSION ARE IN MM
2. FOUNDATION: P.C.C. ISOLATED OR COMBINED FOOTING(1:1.5:3)
3. STRUCTURE: R.C.C. FRAMED STRUCTURE(1:1.5:3)
4. SLAB: 125 THK R.C.C. SLAB(1:1.5:3)
5. GRADE OF CONCRETE IS M-20&24 THAT OF STEEL IS FE-250
6. FOR BRICKWORK & WORKMANSHIP W.C. 1:1:6
7. BRICKWORK: 1ST CLASS BRICKWORK(1:1:6), 200 THK. MAIN WALL AND 75/125 THK. PARTITION WALL
8. P.C.C. OR DAMP PROOF COURSE SHALL BE OF P.C.C. OF RATIO 1:2:4 WITH THE OTHER WATERPROOFING COMPOUND
9. TERRACING SHALL BE OF LIME CONCRETE OF RATIO 2:2:7.
10. TYPE OF FLOORING: MARBLE

**DIGITAL SIGNATURE OF A.E.(C)BLDG./BR.-IJK.M.C.**      **DIGITAL SIGNATURE OF E.E.(C)BLDG./BR.-IJK.M.C.**

**Certificate**

File Name: 35/2N, ADHAR CHANDRA DAS LANE, KOLKATA - 700 067.  
 Address No.: 110130100636  
 Name of the owner(s)/Applicant(s): SRI SHYAMAL KUMAR DUTTA @ SRI SHYAMAL DUTTA  
 Area of Land: 7 K. 6 CH. 42 SQ.FT. OR 497.220 SQ.MT.  
 Name of L.B.S./Architect: SUMAN ROY, No-11320  
 Proposed Height to reference to G.C.M. (BASED) as per A.M.C.  
 Proposed Height of Building: 15.40 M  
 Co-ordinate as WGS-84 and UTM (AMSL):  
 UTM Zone: 48 Q UG  
 Easting: 500000  
 Northing: 2000000  
 Elevation: 1000  
 Signature of L.B.S./Architect: \_\_\_\_\_      Counter, Signed by: \_\_\_\_\_  
 (Owner/Applicant)

**DECLARATION OF L.B.S.**

I, THE UNDERSIGNED, HAVE INSPECTED THE SITE AND CARRIED OUT SOIL INVESTIGATION THEREON. IT IS CERTIFIED THAT THE EXISTING SOIL OF THE SITE IS ABLE TO CARRY THE LOAD COMING FROM THE PROPOSED CONSTRUCTION AND THE FOUNDATION SYSTEM PROPOSED HEREIN IS SAFE & STABLE IN ALL RESPECT FROM GEO-TECHNICAL POINT OF VIEW.

**DECLARATION OF OWNER/APPLICANT**

I DO HEREBY DECLARE WITH FULL RESPONSIBILITY THAT I SHALL ENGAGE L.B.S. & ESE DURING CONSTRUCTION OF THE BUILDING (AS PER PLAN) K.M.C. AUTHORITY WILL NOT BE RESPONSIBLE FOR STRUCTURAL STABILITY OF THE BUILDING & ADJOINING STRUCTURE IF ANY SUBMITTED DOCUMENT ARE FAKE. THE K.M.C. AUTHORITY WILL REMOVE THE SANCTION PLAN. THE CONSTRUCTION OF S.U.G.W.R. TAKEN UNDER THE GUIDANCE OF LBS/ES BEFORE STARTING OF BUILDING FOUNDATION.

**DECLARATION OF OWNER/APPLICANTS**

SRI SHYAMAL KUMAR DUTTA SIGNATORY AUTHORITY & DIRECTOR M/S RENUKA INFRA TELECOM PRIVATE LIMITED CONSTITUTED ATTORNEY OF SRI DEBASHISH MUKHOPADHYAY, SRI ANJAN MUKHERJEE, SRI SUDIP MUKHERJEE.

**DOOR & WINDOW SCHEDULE**

NO.	DOOR	DOOR SIZE	WINDOW	WINDOW SIZE
1	D	1050X2100	W1	1500X1200
2	D1	1000X2100	W2	1200X1200
3	D2	850X2100	W3	900X900

**SCALE -1:100**

**PROJECT.**

**PROPOSED PLAN OF G+IV STORIED RESIDENTIAL BUILDING U/S 393A OF K.M.C. BUILDING RULE 2009 & K.M.C. ACT 1980 AT PREMISES NO. - 35/2N, ADHAR CHANDRA DAS LANE, P.S. - ULTADANGA, KOLKATA 700067, WARD NO-013, BOROUGH-III, UNDER KOLKATA MUNICIPAL CORPORATION.**

**SIGNATURE OF GEO-TECHNICAL ENGINEER :-**

UNDER SIGNED HAS INSPECTED THE SITE AND CARRIED OUT SOIL INVESTIGATION THEREON. IT IS CERTIFIED THAT THE EXISTING SOIL OF THE SITE IS ABLE TO CARRY THE LOAD COMING FROM THE PROPOSED CONSTRUCTION AND THE FOUNDATION SYSTEM PROPOSED HEREIN IS SAFE & STABLE IN ALL RESPECT FROM GEO-TECHNICAL POINT OF VIEW.

**SIGNATURE OF STRUCTURAL ENGINEER**

CERTIFICATE OF STRUCTURAL ENGINEER  
 THE STRUCTURAL DESIGN OF BOTH FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING HAVE BEEN MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING THE SEISMIC LOAD AS PER N.B.C OF INDIA AND RECOMMENDATION OF SOIL INVESTIGATION REPORT CONDUCTED BY RUPAK KUMAR BANERJEE, EARLY FILE 1481/A, PEARY MOHAR ROY ROAD, KOLKATA-700027. CERTIFY THAT IT IS SAFE AND STABLE IN ALL RESPECT.

**SIGNATURE OF STRUCTURAL ENGINEER**

PRATIK KUMAR MITRA E.E.T/116  
 SIGNATURE OF STRUCTURAL ENGINEER

**SUMAN ROY L.B.S.(11320)**  
 SIGNATURE OF L.B.S.

**SIGNATURE OF OWNER/APPLICANTS**